

**PROJECT REPORT ON**  
**“A STUDY ON FINANCIAL ANALYSIS AND PERFORMANCE**  
**ANALYSIS OF SELECTED PUBLIC SECTOR BANKS.”**

A PROJECT SUBMITTED TO PARUL UNIVERSITY



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**FOR PARTIAL FULFILLMENT FOR THE AWAED OF**  
**MASTER OF COMMERCE (HONS) BATCH (2019 TO 2020)**

**IN ACCOUNTING AND FINANCE**

**SUMITTED BY**

**PATIL SANJIVANI SUNIL (ENROLLMENT NO: 181633201010)**

**UNDER THE GUIDANCE OF**

**AASHKA SHAH**

**(ASSTSTANT PROFESSOR)**

**FACULTY OF COMMERCE**

**PARUL INSTITUTE OF COMMERACE**

**PARUL UNIVERSITY**