Seat	No:	

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## PARUL UNIVERSITY FACULTY OF AYURVED

BAMS, Examination (June - : 2018-19)

Date: 11/06/2019 Time: 10:00 to 11:30

**Subject Code: (02101201)** 

Subject Name -Dravygunavignan-I

**Total Marks: 50** 

## **Instructions:**

- 1. All questions are mandatory.
- 2. Figures to the right indicate full marks.
- 3. Draw Diagram wherever necessary.

## Section A (50 – Marks)

Explain Dravyavargikarana in detail.	(10)			
Q.2 Answer any One from the following.				
(a) Write in detail about Gurvadiguna.				
(b) Write Veerya nirukti,definition,types,swaroopa different veeryavada in detail.				
Q.3 Answer any Four questions Out of FIVE.(Each 5 Marks)				
(a) Define Dravyagunashastra and explain Panchapadartha.				
(b) Differenciate between Stambhan and Grahi karma with examples.				
(c)Write Madhur rasa lakshan,guna,karma,ayoga and atiyoga lakshana.				
(d) Short notes on antipyretics and analgesics.				
(e) Write different views of Acharayas on Rasa Sankhya.				
Answer any Five questions out of SIX. (Each 2 Marks)	(10)			
(a) Differenciate between rasa and anurasa.				
(b) ) Explain Aushadhatva of Dravya.				
(c) Write anulomana karma.				
(d) Differenciate between Awasthapaka and Nishthapaka.				
(e) Explain achintya shakti.				
(f) Explain samyoga and samskara.				
	Answer any One from the following.  (a) Write in detail about Gurvadiguna.  (b) Write Veerya nirukti, definition, types, swaroopa different veeryavada in detail.  Answer any Four questions Out of FIVE. (Each 5 Marks)  (a) Define Dravyagunashastra and explain Panchapadartha.  (b) Differenciate between Stambhan and Grahi karma with examples.  (c) Write Madhur rasa lakshan, guna, karma, ayoga and atiyoga lakshana.  (d) Short notes on antipyretics and analgesics.  (e) Write different views of Acharayas on Rasa Sankhya.  Answer any Five questions out of SIX. (Each 2 Marks)  (a) Differenciate between rasa and anurasa.  (b) Explain Aushadhatva of Dravya.  (c) Write anulomana karma.  (d) Differenciate between Awasthapaka and Nishthapaka.  (e) Explain achintya shakti.			