

# PHARMACEUTICAL JURISPRUDENCE (BP505T)

B.Pharm Improvement Examination 2020-21

Date:25/09/2020

Semester:5th

Subject: Pharmaceutical Jurisprudence(BP505T)

Instructions:

1.All questions are compulsory

2.Each questions carry 1 Mark

\* Required

1. Email address \*

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2. ENROLLMENT NO. \*

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3. 1. Geneva convention was held on \_\_\_\_\_ in \_\_\_\_\_.

1 point

*Mark only one oval.*

- a. narcotic drugs, March 1961
- b. psychotropic substances, March 1972
- c. narcotic drugs, March 1972
- d. psychotropic substances, February 1971

4. 2. Cocaine is a \_\_\_\_\_ 1 point

*Mark only one oval.*

- a.methyl ester of benzoyl ecgonine  
 b.methyl ether of benzyl ecgonine  
 c.methyl ether of benzoyl ecgonine  
 d.ethyl ester of benzyl ecgonine

5. 3. Coca leaf contains more than \_\_\_\_\_ 1 point

*Mark only one oval.*

- a.0.2% cocaine  
 b.0.1 % cocaine  
 c.0.02 % cocaine  
 d.0.01 % cocaine

6. 4. Opium derivatives includes all the following except \_\_\_\_\_. 1 point

*Mark only one oval.*

- a.prepared opium  
 b.medicinal opium  
 c.heroin  
 d.charas

7. 5. Medicinal cannabis means \_\_\_\_\_. 1 point

*Mark only one oval.*

- a.extract of cannabis  
 b.injection of cannabis  
 c.spirit of cannabis  
 d.none

8. 6. Operations related to narcotic drugs under section 8 are controlled by \_\_\_\_\_ 1 point

*Mark only one oval.*

- a. Central Government
- b. State Government
- c. Excise Commissioner
- d. None

9. 7. MAPE means \_\_\_\_\_? 1 point

*Mark only one oval.*

- a. Maximum Allowable Post-manufacturing Expenses
- b. Minimum Allowable Post-manufacturing Expenses
- c. Maximum Allowable Post-marketed Expenses
- d. None

10. 8. Following are the objectives of DPCO except \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. To ensure availability, at reasonable prices of essential and life saving and prophylactic medicines of good quality.
- b. To regulate the equitable distribution of essential bulk drugs.
- c. To fix the maximum sale prices of the essential bulk drugs and drug formulation.
- d. Do not fix the maximum sale prices of the essential bulk drugs and drug formulation.

11. 9. Definition of Dealer is \_\_\_\_\_ . 1 point

*Mark only one oval.*

- a. means a person on the business of purchase or sale of drugs, whether as a wholesaler or retailer and whether or not in conjunction with any other business and includes his agent;
- b. means a distributor of drugs or his agent or a stockist appointed by a manufacturer or an importer for stocking his drugs for sale to a dealer;
- c. means a price fixed by the Government for Scheduled formulations.
- d. None

12. 10. Drugs Price Control Review Committee (DPCRC) was set up to \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. minimize the prices of drugs
- b. review the current drug price control mechanism
- c. permit the prices of drugs as per the wish of manufacturer.
- d. none

13. 11. The National Pharmaceutical Pricing Authority was set up in \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. 1970
- b. 1987
- c. 1995
- d. 1997

14. 12.Taking part in the publication of advertisement means \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. printing and publication of the advertisement in any country.
- b. advertising any notice.
- c. advertising magic remedy.
- d. none of above.

15. 13.Advertisement means any \_\_\_\_\_ circular, label, wrapper or any other document made orally or by transmitting \_\_\_\_\_ sound or smoke. 1 point

*Mark only one oval.*

- a. notice, like
- b. notice, light
- c. paper, like
- c. paper, light

16. 14.Magic remedy includes \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. any drug
- b. any article
- c. mantras , kavachas or talisman
- d. None of above

17. 15. Substance which claim to affect or alter any \_\_\_\_\_ or \_\_\_\_\_ of the body are deemed to be drug. 1 point

*Mark only one oval.*

- a. structure, part
- b. structure, physiology
- c. structure, physical
- d. structure, organic function

18. 16. Which one of the following is exempted advertisement. 1 point

*Mark only one oval.*

- a. advertisement made by any person.
- b. advertisement made by the Government.
- c. advertisement made for the treatment of diabetes.
- d. None of above.

19. 17. Advertisement made by the company for the treatment of rheumatism, is permitted by Government for six months and if the company is making advertisement after this specified period, then it will be \_\_\_\_\_ advertisement. 1 point

*Mark only one oval.*

- a. prohibited
- b. exempted
- c. permitted
- d. a & b.

20. 18. Animal means any living creature except\_\_\_\_\_ . 1 point

*Mark only one oval.*

- a. Birds
- b. Human beings
- c. Insects
- d. microorganisms

21. 19. Animal welfare board is established by\_\_\_\_\_ . 1 point

*Mark only one oval.*

- a. State Government
- b. State Council
- c. Central Council
- d. Central Government

22. 20. \_\_\_\_\_ member/s who is/are actively engaged in the promotion animal welfare is nominated by Central Government. 1 point

*Mark only one oval.*

- a. Five
- b. Six
- c. Two
- d. One

23. 21. In phooka or doom dev, \_\_\_\_\_ or any substance is introduced into female organ of milch animal with the intention of drawing off any secretion of \_\_\_\_\_.

1 point

*Mark only one oval.*

- a. air, water  
 b. water, milk  
 c. air, milk  
 d. water, milk

24. 22. Experimentation on animals is carried out for the following purposes except

1 point

*Mark only one oval.*

- a. development of new drug  
 b. production of vaccines and sera  
 c. development in medical field  
 d. to have the practice

25. 23. If pharmacist has made secret contract with doctor it is called as \_\_\_\_\_

1 point

*Mark only one oval.*

- a. cut throat competition  
 b. clandestine arrangement  
 c. interpersonal agreement  
 d. none



26. 24.. Pharmacist should not interfere the duties of physician, he should carry out his own duties that is \_\_\_\_\_.

1 point

*Mark only one oval.*

- a. diagnosis
- b. prescribing remedies
- c. compounding and dispensing of drugs
- d. None

27. 25. If pharmacist is making an attempt to capture the business of fellow pharmacist it is\_\_\_\_\_.

1 point

*Mark only one oval.*

- a. cut throat competition
- b. professional vigilance
- c. interstate agreement
- d. none

28. 26.If there is any error in the prescription which one of the following statement will be correct?

1 point

*Mark only one oval.*

- a. Pharmacist should correct it himself
- b. Pharmacist should ask to trainee pharmacist
- c. Pharmacist should take a help of patient
- d. Pharmacist should ask to doctor

29. 27. Pharmaceutical legislation covers various laws enacted from time to time by the Government to regulate education, practice and pharmaceutical industry for promoting\_\_\_\_\_.

1 point

*Mark only one oval.*

- a. healthcare system
- b. political system
- c. economic system
- d. none

30. 28. The main objective of the pharmaceutical legislation is to ensure that the patient receives the required quality of drug that is previously tested and evaluated for its \_\_\_\_\_.

1 point

*Mark only one oval.*

- a. satisfaction and efficacy
- b. safety and efficacy
- c. safety and economy
- d. satisfaction and efficacy

31. 29. \_\_\_\_\_ came into existence to control and prohibit advertisements of drugs which makes false claim for the drug or which gives the misleading information about the drug.

1 point

*Mark only one oval.*

- a. Drugs and Magic Remedy (Objectionable advertisements) Act, 1954
- b. Medicinal and Toilet Preparations Act, 1955
- c. The Pharmacy Act, 1948
- d. Drugs and Cosmetics Act, 1940

32. 30. In 1937, the Government of India introduced \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. the Pharmacy Act
- b. Drugs & Magic Remedy
- c. Drugs and Cosmetic Act
- d. Import of Drugs Bill

33. 31. Drugs Enquiry Committee was appointed under the Chairmanship of \_\_\_\_\_ in 1931. 1 point

*Mark only one oval.*

- a. Dr. B. Mukharjee
- b. Mr. Bathgate
- c. Lt. Col. R. N. Chopra
- d. Acharya Prafulla Chandra Ray

34. 32. \_\_\_\_\_ started Bengal Chemicals and Pharmaceuticals Ltd in 1901. 1 point

*Mark only one oval.*

- a. Prof. T. K. Gajjar
- b. Prof. M. L. Schroff
- c. Acharya Prafulla Chandra Ray
- d. Lt. Col. R. N. Chopra

35. 33.Ethics is the study of \_\_\_\_\_. 1 point

*Mark only one oval.*

- a. fundamental legal principles
- b. rule of action
- c. moral duties
- d. None

36. 34. \_\_\_\_\_ can prevent the sale of substandard quality drugs but cannot prevent selling of drug at cheaper rate 1 point

*Mark only one oval.*

- a. Law
- b. Ethics
- c. Both
- d. None

37. 35.The pharmacist is a vital link between \_\_\_\_\_ in health care system. 1 point

*Mark only one oval.*

- a. doctor and senior pharmacist
- b. doctor and manufacturer
- c. doctor and patient
- d. all

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