

PARUL UNIVERSITY
FACULTY OF FINE ARTS
FA., Winter 2018 - 19 Examination

Semester: 3
Subject Code: 14193203
Subject Name: English - III

Date: 08/12/2018
Time: 10:30am to 1:00pm
Total Marks: 60

Instructions:

1. All questions are compulsory.
2. Figures to the right indicate full marks.
3. Make suitable assumptions wherever necessary.
4. Start new question on new page.
5. Draw diagrams wherever necessary.

Q.1 Do as directed.

A) Fill in the blanks – modal verbs. (Each of ½ mark) (05)

1. You _____ fall asleep when you are driving
2. _____ you help me move the furniture?
3. The children _____ leave school early tomorrow
4. The fire spread quickly but everyone _____ escape.
5. My grandfather was very clever, he _____ speak four languages.
6. I'm hungry. - Don't worry, I _____ make a sandwich for you.
7. Dad, you _____ smoke so much, it's bad for you
8. She hates _____ get up early.
9. The milkman _____ put water in the milk.
10. If you go to town, you'll _____ do some shopping.

B) Choose the correct form of the verb that agrees with the subject. (Any five out of six) (05)

1. Man and woman (**is/are**) complementary to each other.
2. Plenty of mangoes and bananas (**are/am**) available in this season.
3. The leader as well as his brothers (**belong/belongs**) to the same tribe.
4. Cats and dogs (**do/does**) not get along.
5. A large sum of money (**was/were**) stolen.
6. The students accompanied by their teacher (**has/have**) gone on a picnic.

Q.2 Do as directed.

A) Descriptive writing in around 200 words. (Movie Review Writing) (Any two out of four) (12)

1. Pixel
2. Frida Kahlo
3. Picasso
4. Fitoor

B) Descriptive writing in around 200 words. (Essay Writing) (06)

The benefits of art for individuals and society OR Education should be free for everyone

Q.3 Do as directed.

A) Objective Type Questions (Each of one mark) (06)

1. Contributors are often rigid about the procedure or their own way of doing things instead of focusing on the goal- True or False
2. Non-contributors fear failure- True or False
3. Contributors are _____ (Result focused/Attributes)
4. Give one difference between Contributors and Non-Contributors
5. What does creating a value mean?
6. What are benefits of personal commitment to your career?

B) Answer the following questions in brief. (Each of four mark) (12)

1. "Engaging deeply" means going through an initial period of struggle, before discovering benefits of "deep engagement. How will you deal with this "initial struggle"? Give your opinion
2. Narrate an incident when somebody showed confidence in you and your abilities. What was the change in you, as a result of this?
3. Generating new possibilities is the first step in creating innovations. Do you agree? Why?

Q.4 Do as directed.**A) Reading Comprehension (04)**

The Supreme Court today in a landmark judgment legalised gay sex by holding that sex between two consenting adults is not a crime. A five-judge bench of the Supreme Court headed by CJI

Dipak Misra began hearing a bunch of petitions in July this year, the final verdict was pronounced today. Section 377 of the IPC criminalises unnatural sex between two individuals. The offence is punishable with imprisonment upto life.

An NGO, Naz Foundation, started a fight in 2009 to decriminalise Section 377, which reads:

377. Unnatural offences: Whoever voluntarily has carnal intercourse against the order of nature with any man, woman or animal, shall be punished with imprisonment for life, or with imprisonment of either description for term which may extend to ten years, and shall also be liable to fine. Explanation: Penetration is sufficient to constitute the carnal intercourse necessary to the offense described in this section.

The Indian Penal Code was brought in India by the British in 1860. The code was compilation of the then existing British laws governing punishment for crimes. Section 377 of the IPC was modeled on a 16th century law, called the Buggery Act.

The Buggery Act was passed by the Parliament of England in 1533 when Henry VIII was the king. Buggery refers to anal intercourse and covers bestiality. The Buggery Act of 1533 was the first law in England that brought the offence of sodomy from the courts of church to the state. It defined buggery as an act against the will of God.

Questions:

1. What is this section 377 act?
2. What are the views of an NGO Naaz foundation?
3. By whom the Buggery act was passed and in which year?
4. Give a Suitable title to above passage.

B) Summarize or present your views for the above article (05)

OR

B) Summarize or present your views / opinions for the following article (05)

Here's a bad news for residents of Vadodara. The municipal corporation of the Gujarat town has imposed a temporary ban on the sale of panipuris, also called golgappas, because of the unhygienic method of its preparation.

The move comes during the monsoon season when people are susceptible to diseases. The civic body said that the consumption of panipuris made in such unhygienic fashion was leading to the spread of diseases like typhoid, jaundice and food poisoning in Vadodara.

The municipal corporation raided several places across Vadodara where panipuris are made. The health department of the Vadodara Municipal Corporation threw away thousands of kilograms of the items that are used to make panipuris such as spoilt flour, rancid oil, rotten potatoes and stinking water.

The municipal corporation of Vadodara raided at least 50 manufacturers of panipuris across the town. The corporation threw out 4,000 kgs of puris, 3,500 kgs of potatoes and kabuli chana, and 1,200 litres of acidic water.

The Vadodara municipal corporation has asked food businesses to desist from selling panipuris until the end of the season.

C) Advertisement Writing. (05)

You have a three bedroom flat in Dwarka, which you want to let out on rent. Draft an advertisement in not more than 50 words to be published in 'The Times of India', under classified columns.

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