Seat No:		Enrollment No:			
PARUL UNIVERSITY					
	FACULTY OF FINE ARTS				
	FA, Winter 2017 - 18 Examination	n			
Semester: 3			Date: 28-12-2017		
Subject Code: 14193203		Time	Time: 10.30am to 01.00pm		
Subject Name:	English - III	Tota	l Marks: 60	•	
Instructions:					
1. All questions	are compulsory.				
-	right indicate full marks.				
_	assumptions wherever necessary.				
	stion on new page.				
	as wherever necessary.				
Q.1 Do as dire					
-	ne blanks – modal verbs. (Each of ½ mark)			(05)	
	pay \$5 if you want to take part in the contest.			(00)	
	n Daniel is an obedient child, he be rebellious	at times.			
3you					
•	swim across the river when he was young.				
	tudied medicine I have become a doctor.				
	very much like to see my old classmates.				
	not hurry, we have got plenty of time.				
	vote for me, I am sure.				
	entbe shown to the doctor at once.				
_	ome luck wewin the match.				
	he correct form of the verb that agrees with the subject	t. (Any fiv	e out of six)	(05)	
	and Tamara (doesn't, don't) want to see that movie.			,	
_	ny sisters (is, are) going on a trip to France.				
	(know, knows) the trouble I've seen.				
	ne Minister, together with his wife, (greets, greet) the	press cordi	ally		
5. The com	mittee (debates, debate) these questions carefully.	•	•		
6. Eight do	llars (is, are) the price of a movie these days.				
Q.2 Do as dire	· · · · · · · · · · · · · · · · · · ·				
A) Descrip	tive writing in around 200 words. (Movie Review Wi	riting) (A	ny two out of	(12)	
three)					
1.Frida kha	lo				
2. Dr. Strar	ige				
3. Pablo Pi					
B) Descrip	tive writing in around 200 words. (Essay Writing)			(06)	
•	s and disadvantages of hostel life OR Information tec	hnology cre	eating divisions		
in society	<u> </u>		J		
Q.3 Do as dire	cted.				
A) Objectiv	ve Type Questions (Each of one mark)			(06)	
	tors are often rigid about the procedure or their own v	vay of doing	g things instead	. /	
	on the goal- True or False	· ·	-		
_	ributors fear failure- True or False				
3.Contribut	tors are (Result focused/Attributes)				
	difference between Contributors and Non-Contributor	ors			
	es creating a value mean?				

(12)

6. What are benefits of personal commitment to your career? **B**) Answer the following questions in brief. (Each of four mark)

was the change in you, as a result of this?

1. "Engaging deeply" means going through an initial period of struggle, before discovering benefits of "deep engagement. How will you deal with this "initial struggle"? Give your

2. Narrate an incident when somebody showed confidence in you and your abilities. What

3. Generating new possibilities is the first step in creating innovations. Do you agree? Why?

A) Reading comprehension- From Selected Articles of India Today.

Rani Padmini (Padmavati) is not mentioned in a single historical, authentic document from that era. The nation is in a turmoil over a mythical character?

At the root of the controversy around Sanjay Leela Bhansali's film Padmavati is the fact that there is not a single historical and authentic document describing the life and times of Padmini, who was said to be queen of Chittorgarh when Alauddin Khilji attacked in 1302. Her name finds no mention in the known works of that era.

So those who have accused Bhansali of distorting history -- without even is watching the film -- have no evidence to prove what exactly has been depicted wrong about her. Bhansali has claimed that his movie is based on the poem Padmawat, composed by Sufi poet Malik Muhammad Jayasi in 1540. Historians view Jayasi's work with scepticism and consider it a work of fiction. "I have made up the story and related it," are the words with which Jayasi ends his Padmawat.

There is a vague reference to Padmini in Amir Khusrau's Khaizain-ul-Futuh (The Treasures of Victory) in which the court historian of Khilji narrates his conquest of Chittorgarh through the metaphor of Solomon, a hudhud bird, and Bilkis, the Queen of Sheba. Based on this, scholars such as Muhammad Habib conclude that Padmini was a historical figure and Khilji attacked Chittorgarh seeking her submission.

Jayasi's work influenced his contemporary Abu'l Fazl to write about the legend of Khilji's pursuit of Padmini but Abu'l Fazl described Padmini as a class of women, extraordinarily beautiful and not as the queen of Chittorgarh. Later, Persian historian Ferishta (1560-1620), 17th century historians Muhnot Nainsi and Khwaja Nizam-ud-din Ahmad, British scholar Col. James Tod (1782-1835), and Shyam Lal Das, who wrote a poetic history of Mewar in the early 20th century, have also written about Padmini. But there was no unanimity that Khilji invaded Chittorgarh for her.

Much later in the 20th century, works such as Annals of Jaisalmer by Hari Singh Bhati, Pugal ka Itihas by Hukum Singh Bhati and Udaipur Rajya ka Itihas by G.H. Ojha make more specific reference to Padmini's existence. "She is described as daughter of Rawal Punpal Bhattai of Jaisalmer and his wife Jam Kanwar, who was born in Sirohi," says Ranbir Sinh and Rao Shiv Pal Singh, Jaipur-based historians. Sinh denies that Khilji had set his sights on her.

What's ironic is that while Jayasi could get away with his fictional account in medieval India, Bhansali's celluloid drama got stuck in a political drama in 21st century India.

- 1. What is Bhansali's claim?
- 2. How Abu'l Fazl describes Rani Padmavati?
- 3. Give your opinion for the above article
- 4. Is the ban on movie correct? Give your opinion
- **B)** Summarize or present your views / opinions about for the above article

R

- **B)** Summarize or present your views / opinions on the article "Meet the people behind (05) Peepal farm, who tend to injured animals in Dharamshala"
- **C**) Advertisement Writing.

(05)

(05)

Prepare an Advertisement for sale of your flat. Mention necessary details.

OR

Prepare an Advertisement for the missing pet. Mention necessary details

(04)