Seat No:_____ Enrollment No:____

PARUL UNIVERSITY

FACULTY OF ARTS

| | O10 20 Eveningtion | |
|----------------------------------------------------|-----------------------------------|---------------------------|
| Semester: 1 | 2019-20 Examination | Date: 28/11/2019 |
| Subject Code: 15203130 | | Time: 10.30 am to 1.00 pm |
| • | (Clinical Developmy) | Total Marks: 60 |
| Subject Name: Personality and Clinical Psychology | (Chincal Esychology) | Total Warks: 00 |
| Instructions: | | |
| 1. All questions are compulsory. | | |
| 2. Figures to the right indicate full marks. | | |
| 3. Make suitable assumptions wherever necessary. | | |
| 4. Start new question on new page. | | |
| | | (00) |
| Q.1 Do as directed. | 1 | (08) |
| A. Multiple choice type questions. (Each of 0.5 n | | |
| 1. The concept of basic anxiety was given by _ | (-) II | |
| (a) Fromm | (c) Horney | |
| (b) Jung | (d) Freud | |
| 2. Going back to a previous stage of psychose | - | ed |
| (a) regression | (c) repression | |
| (b) displacement | (d) projection | |
| 3. Who used the metaphor of man-the-scienting | | |
| (a) Lewin | (c) Horney | |
| (b) Kelly | (d) Fromm | |
| 4. Which of the following is a healthy strategy | γ to deal with the main di | lemma in Fromm's |
| theory? | | |
| (a) authoritarianism | (c) unity with other p | - |
| (b) destructiveness | (d) automaton confor | mity |
| 5. Which of the following is not a characterist | ic feature of instincts? | |
| (a) impetus | (c) source | |
| (b) cathexis | (d) object | |
| 6. Which of the following is not a fundamenta | l psychological function | according to Jung? |
| (a) feeling | (c) sensing | |
| (b) thinking | (d) none of the above | |
| 7. Which of the following is not a concept give | en by Adler? | |
| (a) striving for superiority | (c) social interest | |
| (b) archetypes | (d) fictional finalism | |
| 8. (i) The aim of the reality principle is to prev | ent the discharge of tens | ion until an |
| appropriate object for the satisfaction of that | need has been discovered | d . |
| (ii)Superego operates on reality principle. Tru | ue or False? | |
| (a) True- True | (c) False- True | |
| (b) True-False | (d) False- False | |
| 9. Which of the following is not a transferable | skill from individual to | couple counselling? |
| (a) neutrality | (c) reflexivity | • |
| (b) experience with couple conflict | (d) none of the above | |
| 10. Which of the following is not a characterist | | ist? |
| (a) open to change | (c) have an identity | |
| (b) have a sense of humor | (d) none of the above | |
| 11. Rogers' theory is based upon the assur | * / | eal reality and that |
| ultimately the individual has to approach | _ | |
| potential. True or false? | it if he is to function p | roperty and reach his |
| (a) True | (b) False | |
| | | |
| 12. Which of the following terms refers to sou | | |
| (a) sansarin | (c) prajna | |
| (b) karta | (d) jiva | |
| 13. Which of the following terms refers to hu | _ | |
| (a) purusa | (c) bhokta | |
| (b) sarira | (d) saririn | |

| | 14 refers to counsellors' dir | rectly attempting to define a client's values, attitudes, | |
|-------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|-------------|
| | beliefs, and behaviours. | | |
| | (a) counter transference | (c) subjectivity | |
| | (b) value imposition | (d) transference | |
| | 15. The counselling profession's em | phasis on ethical practice, should inform couple | |
| | counselling in exactly the same way as | s when working with individuals. True or false? | |
| | (a) True | (b) False | |
| | 16. Which of the following is not a step | in ethical decision making? | |
| | (a) identify the dilemma | (c) brainstorming | |
| | (b) consult with the client | (d) enumerate consequences of various decisions | |
| B | Terms/ Short notes/ Case study/ Chart | ts/ Graphs/ Tables, etc. (Each of 01 mark) | (07) |
| | 1. Define Life space | | |
| | 2. Define style of life | | |
| | 3. Define object-cathexis | | |
| | 4. Define sublimation according to Jung | | |
| | 5. What is the difference between existen | ntialists' and Roger's view of self-actualization? | |
| | 6. Mention two circumstances in which c | confidentiality in counselling can be exempted. | |
| | 7. Give two characteristics of a good cou | inselling supervisor for couple therapy. | |
| _ | Answer the following. | | |
| | Discuss the Ethical issue in counseling. | | (04) |
| B. What are the competencies one must acquire to become multicultural counsellors? | | (04) | |
| C. | Describe how Freud used dream analysis | | (04) |
| | | OR | |
| | Write a note on order of birth and person | ality. | (04) |
| | Answer the following. | | |
| | Describe the stages of psychosexual deve | | (05) |
| | Enumerate the issues faced by beginning | | (05) |
| C. | What are the conceptual issues in ahamka | | (05) |
| | | OR | |
| | Briefly describe Kelly's Fundamental po | stulate and corollaries. | (05) |
| | Answer the following. | | |
| | Describe the dynamics of personality acc | | (06) |
| | How are individual and couple counselling | | (06) |
| C. | What is the structure of personality according | | (06) |
| ~ | W | OR | (0.6) |
| C. | Write a note on phenomenological self vs | s existential self. | (06) |
| | | | |