Seat No:		Enrollment No:
PA	ARUL UNIVERSITY	
- · ·	FACULTY OF ARTS	
•	Winter 2018 – 19 Examination	D
Semester: 1		Date: 28/11/2018
Subject Code: 15105102		Time: 10:30am to 1:00pm
Subject Name: Social Psychology		Total Marks: 60
Instructions:		
1. All questions are compulsory.		
2. Figures to the right indicate full marks.		
3. Make suitable assumptions wherever neces	ssary.	
4. Start new question on new page.		
Q.1 Do as directed.		(08)
A. Multiple choice type questions. (Eac	th of 0.5 mark)	
1is a commitment to acceptin	g finding as accurate only to the e	extend they have been
verified again.		
(a) Skepticism	(c)Social cognition	
(b)Heuristics	(d) Accuracy	
2. By having seen before, but not nee	cessarily remembering having do	ne so is known as
(a)Mere exposure	(c)Subliminal conditioning	
(b)Both A&C	(d)None of the above	
3. Groups of people with whom we	identify and whose opinions we va	alue
(a)Reference groups	(c)Social comparison	
(b) Observational learning	(d)None of the above	
4. When we collectively what attitu	de others hold and believe errone	ously that others have
different attitude than us.		
(a)Pluralistic Ignorance	(c)Social comparison	
(b) both A&B	(d)None of the above	
5. Our predisposition to expect thing	gs to turn out well known as	
(a)overconfidence barrier	(c)planning falacy	
(b) optimistic bias	(d)None of the above	
6. The tendency to have more confid	lence in the accuracy of our own j	udgement than is
reasonable		
(a)overconfidence barrier	(c)planning falacy	
(b) optimistic bias	(d)None of the above	
7. The tendency to have optimistic p	redictions concerning how long a	given task will take for
completion is known as		
(a)overconfidence barrier	(c)planning falacy	
(b) optimistic bias	(d)None of the above	
8an unverified prediction cond	cerning some aspect of social beha	vior or social thought.
(a)co relational method	(c)Intervention	
(b) Hypothesis	(d)None of the above	
9. Having seen before but not necess	sarily remembering having done s	o, attitude toward an
object can become more positive.	·	
(a)Subliminal conditioning	(c)Mere exposure	
(b) Unconditioned stimulus	(d)None of the above	
10. A stimulus that evokes a positive		stantial learning is_
(a)Subliminal conditioning	(c)Conditioned Stimulus	5 —
(b) Unconditioned stimulus	(d)None of the above	
11. It is a situation that occurs when		ailability in memory or

consciousness of specific types of information held in memory.

(a) Subliminal conditioning (c) Conditioned Stimulus

(b) Priming (d)Both A&C

12. The process through which we form impressions of others.

(a)Subliminal conditioning (c)Conditioned Stimulus (b) Priming (d)Impression formation

13. The process through which we seek to know and understand other people.

(a)Social Perception (c)Social Cognition

(b) Priming	(d)None of the above	
14. Effort to increase once appeal t	o others	
(a)Self-Enhancement	(c)Impression Formation	
(b) Priming	(d)None of the above	
15is a commitment to changing	ng one's views	
(a)Skepticism	(c)Accuracy	
(b) Open-mindedness	(d)None of the above	
16. Group that find themselves with	h high personal attraction	
(a) Common bond group	(c) Common identity group	
(b) Reference group	(d) All of the above	
B. Define:(Each of 01 mark)		(07)
1. Corelational method		
2. Schemas		
3. Social Cognition		
4.Common Bond groups		
5.Entitativity		
6.Norms		
7. Social Learning		
Q.2 Answer the following.		
A. What are attitudes? Explain two type of attitude.		(04)
B. What are groups? Give two type of groups.		(04)
C. Explain in brief three concepts of self	f	(04)
•	OR	
C. Explain Impression Formation.		(04)
Q.3 Answer the following.		, ,
	be classical conditioning in forming attitude.	(05)
B. Define Entitativity. Explain the character of group having high entitativity.		(05)
C. Explain Impression management		(05)
	OR	
C. Explain Experimental methods with a	merits and demerits	(05)
Q.4 Answer the following.		
A. Explain key components of group.		(06)
B. Explain Strengths of attitude in relati	on with attitude behavior consistency.	(06)
C. Define Schemas and explain its impa	ct on social cognition.	(06)
•	OR	
C. Explain benefits of joining a group.		(06)