$\qquad$

## PARUL UNIVERSITY FACULTY OF ARTS

M. Arts Midterm Examination 2022-23

Semester: - III
Subject Code: - 15206203
Subject Name: - Educational Health and Economics

Date: 27/07/2022
Time: 10:30-12:30 PM
Total Marks: 40

## Instructions:

1. All questions are compulsory.
2. Figures to the right indicate full marks.
3. Make suitable assumptions wherever necessary.
4. Start new questions on a new page.

|  |  |  |  |  | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q. 1 | Do As Directed. |  |  |  | 06 |
| 1 | NRHM stands for: |  |  |  |  |
|  | (A) | National Rural Health Mission | (B) | National Remote Health Mission |  |
|  | (C) | National Regional Health Mission | (D) | None of the above |  |
| 2 | The state of "being free from illness or injury "means: |  |  |  |  |
|  | (A) | Health | (B) | Fitness |  |
|  | (C) | Disease | (D) | None of the above |  |
| 3 | The number of live births per thousand population per year means: |  |  |  |  |
|  | (A) | Birth rate | (B) | Death rate |  |
|  | (C) | IMR | (D) | None of the above |  |
| 4 | Increased Life Expectancy is closely correlated with the following |  |  |  |  |
|  | (A) | Increased spending per capita | (B) | Reduction in exercise |  |
|  | (C) | Fall in educational achievement | (D) | None of the above |  |
| 5 | The ratio of males to females in a population means |  |  |  |  |
|  | (A) | Sex ratio | (B) | Fertility rate |  |
|  | (C) | Mortality rate | (D) | None of the above |  |
| 6 | Following are the determinants of the health status of a person. |  |  |  |  |
|  | (A) | Education | (B) | Physical environment |  |
|  | (C) | Income | (D) | All the above |  |
| 7 | High social sector development is measured in terms of |  |  |  |  |
|  | (A) | Health and nutrition | (B) | Health and Education |  |
|  | (C) | Health, education, and quality of life of the people. | (D) | None of the above |  |
| 8 | Moral Hazard by Health Insurance companies can result in: |  |  |  |  |
|  | (A) | Community rating | (B) | Adverse selection |  |
|  | (C) | Both the above | (D) | None of the above |  |
| 9 | Social insurance is the device to help an individual during times of emergency. |  |  |  |  |
|  | (A) | True | (B) | False |  |
|  | (C) | Help during normal times | (D) | None of the above |  |
| 10 | Social insurance is primarily the effort of the $\qquad$ , in place of an individual to lessen the loss. |  |  |  |  |


|  | (A) | Social group | (B) | Anti-social group |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (C) | Both the above | (D) | None of the above |  |
| 11 | Social security includes both social assistance and social insurance. |  |  |  |  |
|  | (A) | True | (B) | False |  |
|  | (C) | Can't be determined | (D) | None of the above |  |
| 12 | Health care decision-making involves: |  |  |  |  |
|  | (A) | Risk bearing | (B) | No risk |  |
|  | (C) | Nothing can be said | (D) | None of the above |  |
| B. Terms / Short Notes / Case Study / Charts / Graphs/ Tables, etc. (Each of 01 mark) |  |  |  |  | (04) |
| 1 | Write a short note on Health Economics |  |  |  |  |
| 2 | Explain one determinant of Health. |  |  |  |  |
| 3 | Comment on Health measurement. |  |  |  |  |
| 4 | Write one factor affecting the health care system |  |  |  |  |
| Q. 2 | Answer the following. |  |  |  |  |
| 1 | State and explain the need for health policy. |  |  |  | (04) |
| 2 | Explain the concept of scarcity in health care in general. |  |  |  | (04) |
|  | OR |  |  |  |  |
| 2 | Enumerate determinants and long-run trends in Health economics. |  |  |  | (04) |
| Q. 3 | Answer the following. |  |  |  |  |
| 1 | Comment on Moral Hazard in Health Economics. |  |  |  | (05) |
| 2 | Explain adverse selection in health insurance. |  |  |  | (05) |
|  | OR |  |  |  |  |
| 2 | Write a note on health and socioeconomic status. |  |  |  | (05) |
| Q. 4 | Answer the following. |  |  |  |  |
| 1 | Write a note on social insurance. |  |  |  | (06) |
| 2 | Give your views on economic way of thinking about health with reference to cost-benefit analysis. |  |  |  | (06) |
|  | OR |  |  |  |  |
| 2 | What is health insurance? |  |  |  | (06) |

