

**PARUL UNIVERSITY**  
**FACULTY OF ARTS**  
**B.A- Mid- Term Examination**

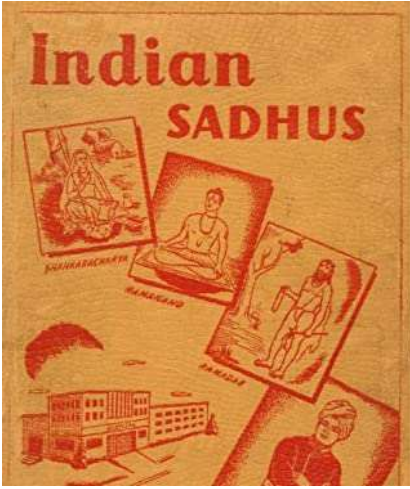
Semester: BA 5  
Subject Code: 15106301  
Subject Name: Pioneers of Indian Sociology

Date: 28/07/2022  
Time: 10:30 am- 12.30 pm  
Total Marks: 40

**Instructions:**

1. All questions are compulsory.
2. Figures to the right indicate full marks.

		<b>Marks</b>
<b>Q.1</b>	<b>Do As Directed. (12*0.5=6)</b>	<b>06</b>
<b>1</b>	<b>The first phase of Indian sociology was between the year:</b>	
	(A) 1773- 1900 AD	(B) 1950- 1990 AD
	(C) 1901- 1950 AD	(D) 1991- 2000 AD
<b>2</b>	<b>Who is known as the Father of Indian Sociology?</b>	
	(A) Louis Dumont	(B) M N Srinivas
	(C) G S Ghurye	(D) Irawati Karve
<b>3</b>	<b>The Department of Sociology was first introduced in India at:</b>	
	(A) Lucknow University	(B) Banaras Hindu University
	(C) Madras University	(D) Bombay University
<b>4</b>	<b>Indian Sociological Society was established in:</b>	
	(A) 1950	(B) 1952
	(C) 1951	(D) 1953
<b>5</b>	<b>Indian Sociological Bulletin was first introduced in:</b>	
	(A) 1951	(B) 1953
	(C) 1952	(D) 1954
<b>6</b>	<b>G.S. Ghurye's approach was:</b>	
	(A) Indological	(B) Marxian
	(C) Structural- Functional	(D) Post- Modernism
<b>7</b>	<b>Indology approach is based on:</b>	
	(A) Theory	(B) Statistics
	(C) Empirical Methodology	(D) Sacred Texts
<b>8</b>	<b>In 1924 G. S. Ghurye became the head of the department of sociology in:</b>	
	(A) Poona University	(B) Calcutta University
	(C) Bombay University	(D) Lucknow University
<b>9</b>	<b>Louis Dumont was a _____ sociologist.</b>	
	(A) German	(B) French
	(C) Greek	(D) Swedish
<b>10</b>	<b>"Caste system is above all not just a system of ideas and values," says Louis Dumont.</b>	
	(A) True	(B) False
<b>11</b>	<b>According to the Theory of Varna, caste and varna are to be understood with relationship of _____ and power.</b>	
	(A) Hereditary	(B) Politics
	(C) Hierarchy	(D) Economics
<b>12</b>	<b>Homo Aequalis is _____ of Homo Hierarchicus.</b>	
	(A) Complementary	(B) Opposite
	(C) Supplementary	(D) None
<b>B.</b>	<b>Define: (4*1=4)</b>	<b>(04)</b>

1	Kolis	
2	Spinda	
3	Kula	
4	Ethnography	
<b>Q.2</b>	<b>Answer the following. (2*4=8)</b>	<b>(08)</b>
1	Briefly write about the works of Ghurye.	<b>(04)</b>
2	What is textual perspective? Briefly explain that with apt examples.	<b>(04)</b>
<b>OR</b>		
2	According to Harita, there are three kinds of purity. Discuss the concept of pure and impure through Dumont's lens.	<b>(04)</b>
<b>Q.3</b>	<b>Answer the following. (2*5=10)</b>	<b>(10)</b>
1	Write a note on Louis Dumont's methodology.	<b>(05)</b>
2	Compare and contrast G S Ghurye with Louis Dumont.	<b>(05)</b>
<b>OR</b>		
2	Throw some light on the possible sociological discourses that can be developed in India.	<b>(05)</b>
<b>Q.4</b>	<b>Answer the following in detail. (2*6=12)</b>	<b>(12)</b>
1	 <div style="border: 1px solid black; padding: 10px; margin-left: 20px;"> <p>Who is the author of this book? Discuss about how he looked at culture and civilisation.</p> </div>	<b>(06)</b>
2	Discuss about the development of sociology in post- independence India.	<b>(06)</b>
<b>OR</b>		
2	Discuss about the development of sociology and social anthropology in India.	<b>(06)</b>

\*\*\*\*\*All the Best\*\*\*\*\*