

PARUL UNIVERSITY
FACULTY OF AYURVED-P.I.A.R.
F.Y.BAMS, Examination (August – 2018)

Year: 2018-2019

Subject Code:02101102

Subject Name –Padartha Vigyan Paper II

Total Marks: 100

Date: 02.08.2019

Time: 3 Hour

Instructions:

1. All questions are mandatory.
2. Figures to the right indicate full marks.
3. Draw Diagram wherever necessary.

Section A (75 – Marks)

Q.1	Define Anumana Pramana. Explain Types of Anumana Pramana. Write the utility of Anumana Pramana in Ayurveda	(15)
Q.2	Answer any two from the following. (Each 10 Marks)	(20)
	(a) Define Pramana and its types with short introduction.	
	(b) Explain Parinama Vada and its application in Ayurveda.	
	(c) Define Pratyaksha Pramana. Mention its Types and explain its clinical importance.	
Q.3	Answer any six from the following. (Each 5 Marks)	(30)
	(a) Describe Pratyaksha Badhaka Hetu.	
	(b) Write in detail about Pancha Avayava Vakya.	
	(c) Define Aptopadesha Pramana. Explain the qualities of Apta.	
	(d) “प्रसिद्ध वस्तु साधर्म्यात् अप्रसिद्धस्य साधनम्”. Explain.	
	(e) Explain importance of Aptopadesha.	
	(f) Describe Satkarya Vada.	
	(g) Describe Kshana Bhangura Vada and its application in Ayurveda.	
Q.4	Answer any five from the following. (Each 2 Marks)	(10)
	(a) Define Pariksha.	
	(b) What is Pramata and Pramiti?.	
	(c) Define Paramarsha.	
	(d) Define Yukti Pramana.	
	(e) Define Kaarana and its Types.	
	(f) Pilu Paka Vada.	

Section B (25 – Marks)

Q.1	Write Infrastructure of Sushruta Samhita	(5)
Q.2	Answer any two from the following. (Each 5 Marks)	(10)
	(a) Write brief Description of Laghutrayi	
	(b) Write the Commentators of Charaka Samhita	
	(c) Ayurveda Avatarana	
Q.4	Answer any five from the following. (Each 2 Marks)	(10)
	(a) Define the word Itihasa.	
	(b) Trisutra Ayurveda	
	(c) Expand CCRAS	
	(d) Dave Committee	
	(e) Chakrapani	
	(f) Disciples of Atreya Maharshi.	